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*Proposed Counsel for Official
Committee of Tort Claimants*

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

In re:

PG&E CORPORATION

-and-

**PACIFIC GAS AND ELECTRIC
COMPANY,**

Debtors

Case No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

- ☐ Affects PG& E Corporation
☐ Affects Pacific Gas and Electric Company
☒ Affects both Debtors

**All papers shall be filed in the Lead Case,
No. 19-30088 (DM)*

CERTIFICATE OF SERVICE

1 I, Tanya Kinne, do declare and state as follows:

2 1. I am employed in New York County in the State of New York. I am more than
3 eighteen years old and not a party to this action. My business address is Baker & Hostetler LLP,
4 45 Rockefeller Plaza, New York, NY 10111.

5 2. I certify that on April 8, 2019, I caused a true and correct copy of each of the
6 following documents to be served via e-mail on the Standard Party Email Service List attached
7 hereto as **Exhibit A**:

- 8
- 9 • *Ex Parte Application for Entry of an Order Supplementing the Record on the*
10 *Corrected Motion of Debtors Pursuant to 11 U.S.C. §§ 105(a), 363, and 503(c) for*
11 *Entry of an Order (I) Approving Short-Term Incentive Plan and (II) Granting*
12 *Related Relief (Dkt. No. 806);*
 - 13 • *Declaration of Robert A. Julian in Support of Ex Parte Application for Entry of an*
14 *Order Supplementing the Record on the Corrected Motion of Debtors Pursuant to*
15 *11 U.S.C. §§ 105(a), 363, and 503(c) for Entry of an Order (I) Approving Short-*
16 *Term Incentive Plan and (II) Granting Related Relief (Dkt. No. 806); and*
 - 17 • *Notice of Filing Ex Parte Application for Entry of an Order Supplementing the*
18 *Record on the Corrected Motion of Debtors Pursuant to 11 U.S.C. §§ 105(a), 363,*
19 *and 503(c) for Entry of an Order (I) Approving Short-Term Incentive Plan and (II)*
20 *Granting Related Relief (Dkt. No. 806).*

21 3. I certify that on April 8, 2019, I caused a true and correct copy of each of the
22 above documents to be served via Overnight Mail on the Standard Party Hardcopy Overnight
23 Mail Service List attached hereto as **Exhibit B**.

24 4. I certify that on April 8, 2019, I caused a true and correct copy of each of the
25 above documents to be served via Email on the Core/2002 Email Service List attached hereto as
26 **Exhibit C**.

27 5. I certify that on April 8, 2019, I caused a true and correct copy of each of the
28 above documents to be served via First Class Mail on the Core/2002 Hardcopy First Class Mail
Service List attached hereto as **Exhibit D**.

Executed this eighth day of April, 2019, at New York, New York.

Tanya Kinne

EXHIBIT A
Standard Parties Email Service List
Served via Email

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Standard Parties Overnight Mail Service List
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EXHIBIT C
Core/2002 Email Service List
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EXHIBIT C
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EXHIBIT C
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EXHIBIT C
Core/2002 Email Service List
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| Counsel for San Francisco Herring Association, Counsel for for Dan Clarke, Counsel for Aida and Ramiro Rodriguez, Counsel for Todd and Adelina McNeive, Counsel for Dennis Caselli, Counsel for Sam and Cathy Dorrance, Counsel for Laura Hart, Counsel for Minh and Gurdon Merchant | GROSS & KLEIN LLP | Attn: Stuart G. Gross | sgross@grosskleinlaw.com |
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EXHIBIT C
Core/2002 Email Service List
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EXHIBIT D

Core/2002 First Class Mail Service List

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| Counsel for Philip Verwey d/b/a Philip Verwey Farms | McCormick Barstow LLP | c/o Philip Verwey d/b/a/ Philip Verwey Farms Attn: H. Annie Duong 7647 North Fresno Street Fresno, CA 93720 |
| Counsel for Project Management, Inc. | Synergy Project Management, Inc. | c/o Law Office of Ivan C. Jen 1017 Andy Circle Sacramento, CA 95838 |
| Counsel to International Business Machines Corp | IBM Corporation | Attn: Marie-Jose Dube 275 Viger East Montreal QC H2X 3R7 Canada |
| Counsel to the United States of America, Department of Energy | United States Department of Justice Civil Division | Attn: Matthew J. Troy 1100 L Street, N.W. Room 10030 Washington, DC 20530 |
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| Interested Party John A. Vos A | John A. Vos | 1430 Lincoln Avenue San Rafael, CA 94901 |
| Interested Party Placer County Office of the Treasurer-Tax Collector | PLACER COUNTY OFFICE OF THE TREASURER-TAX COLLECTOR | Attn: Robert Kannigiesser 2976 Richardson Drive Auburn, CA 95603 |

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| Nuclear Regulatory Commission | U.S. Nuclear Regulatory Commission | Attn: General Counsel U.S. NRC Region IV 1600 E. Lamar Blvd. Arlington, TX 76011 |
| Office of the United States Attorney for the Northern District of California | | Attn: Bankruptcy Unit Federal Courthouse 450 Golden Gate Avenue San Francisco, CA 94102 |